

From

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, MADRAS-600 008.

To

Thiru R. Sundar & Others,  
No.19, Sundaram Colony,  
Camp Road,  
Madras 600 073.

Letter No. **A3/2933/91.**

Dated: **10.3.91.**

Sir,

Sub: MMDA - Planning Permission - ~~Cons-~~  
~~truction of Residential building in~~  
~~Plot No.56, Sri Raghavendra Nagar at~~  
~~S.No.156/2 of Rajakilpakkam village -~~  
~~Approved - Regarding.~~

Ref: ~~Lr.No.S.A.230/90/A1, Dt.28.12.90.~~  
~~from the Executive Officer, Sembakkam~~  
~~Town Panchayat, Madras-73.~~

...

The proposal received in the reference cited for the construction of residential building at Plot No.56 Sri Raghavendra Nagar at S.No.156/2 of Rajakilpakkam village has been examined and found approvable.

2. In this connection, you are requested to remit a sum of Rs.350/- (Rupees Three hundred and fifty only) towards Development charges for land and building and Rs.3100/- (Rupees Three thousand and one hundred only) --

towards Regularisation charge by two separate Demand Drafts of a Nationalised Bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-8 ~~or in cash~~ and pay at MMDA Office Cash Counter between 10.00 A.M. and 4.00 P.M. within 10 days and after remit the said amount, you are requested to remit the duplicate receipt to Area Plans Unit. You are also requested to submit the Affidavit for ULC in Rs.5/- stamp paper duly attested by Notary Public. Planning Permission application will be returned unapproved if the amount are not paid within the stipulated time. Also you are requested to furnish indemnity bond duly notatised.

3. On receipt of the amount, the approved plans will be sent to the Executive Officer, Sembakkam Town Panchayat for further action.

Yours faithfully,

*for J. Jagan*  
22.3.91  
for MEMBER-SECRETARY.

Encl. Copy of Affidavit for ULC.

Copy to: 1) The Executive Officer,  
Sembakkam Town Panchayat,  
Madras 600 073.

2) The Senior Accounts Officer,  
Accounts (Main) Dn., MMDA.

pj/19.3