

SDH
14/7

From
The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

To
The Commr
Corpn of Madras
MK. 3.

Letter No. A/23526/93 Dated: 7/94

Sir,

Sahib street

Sub: MMDA - Planning Permission - Construction of ^{addl} G.F.R.F.F residential/commercial building at Plot No. ~~D No~~ 18/2 Akbar in R.S.No. 2638/576 of Triplicane, Madras village - approved - regarding.

Ref: ① Your Lr.No. D7/PPA No 5217/93 dt 15.10.93.

② T.O. dt 23.6.94.

③ Applicant's dt 6.7.94.

The Planning Permission Application received in the reference ^{addl} cited for the construction of ^{G.F.R.F.F} residential/commercial building at Plot/Door No. 18/2 Akbar ^{Sahib st} in R.S.No. 2638/576 of Triplicane, Madras village was examined and found approvable, as per the ~~revised plans~~ ^{after} submitted by the applicant directly to this office, by regularising the u/a ~~sub-dn~~ and relaxing ~~the~~ ^{one} ~~T.M.~~ parking ⁷ ~~ASB~~ requirements.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable'.

3. The applicant has remitted the

- i) Development Charge Ru 275/-
- ii) ~~Scrutiny charge~~ ^{T.M. parking relaxation charge} Ru 12500/-
- iii) Regularisation charge Ru 2250/-
- iv) ~~Open Space Reservation charge~~

Vide Challan No. 59208

dated: 6.7.94.

4. The approved plans are numbered as Planning Permit No. A/16299/195/94 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

- Encl: 1. 3 copies of approved plans
2. 2 copies of the planning permit.

Copy to: Thiru T.S. Rathanan Rajan
18/2 Akbar Sahib street
Triplicane Ms. 5.

Yours faithfully,

for MEMBER SECRETARY.

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13/7/94

DESPATCHED
15.7.94