

SECTION ON 'AA'

Planning Permit No. A/15675/478/93  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE ORDER.  
 No. AM/6844/193 - S-93  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

**SCHEDULE OF OPENINGS.**

AO - ARCH OPENING	- 2.13 x 2.13.
FG - FIXED GLASS	- 0.91 x 1.52
MD - MAIN DOOR	- 1.07 x 2.13
D - DOOR	- 0.91 x 2.13
D, "	- 0.76 x 2.13
FW - FRENCH WINDOW	- 3.05 x 2.13
W - WINDOW	- 1.22 x 1.37
W, "	- 1.52 x 1.37
V - VENTILATOR	- 0.61 x 0.61

**COLOUR INDEX.**

PROPOSED	BOUNDARY
ROAD	

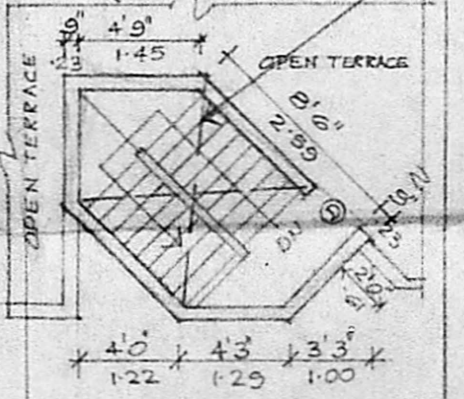
**AREA STATEMENT**

	Sq. Ft.	Sq. mt.
PLOT AREA	- 2209	205.22
PRO-G FLOOR AREA	- 992.20	92.18
PRO-F FLOOR AREA	- 1040.00	96.62

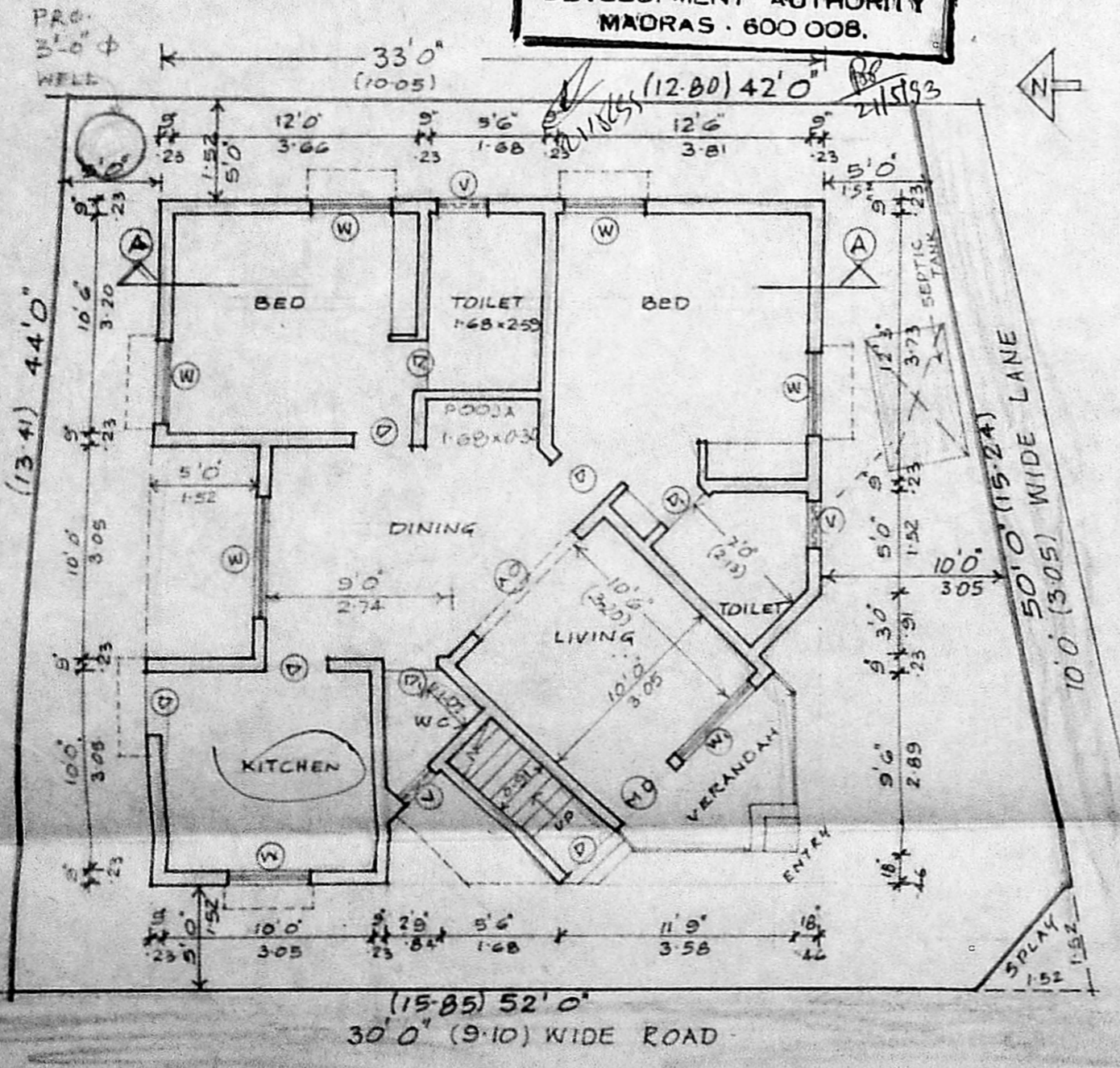
SCALE 1" = 8'0" (1:100)

TREAD: 10" (0.25)  
 RISE: 6 1/2" (0.17)  
 WIDTH: 3'0" (0.91)

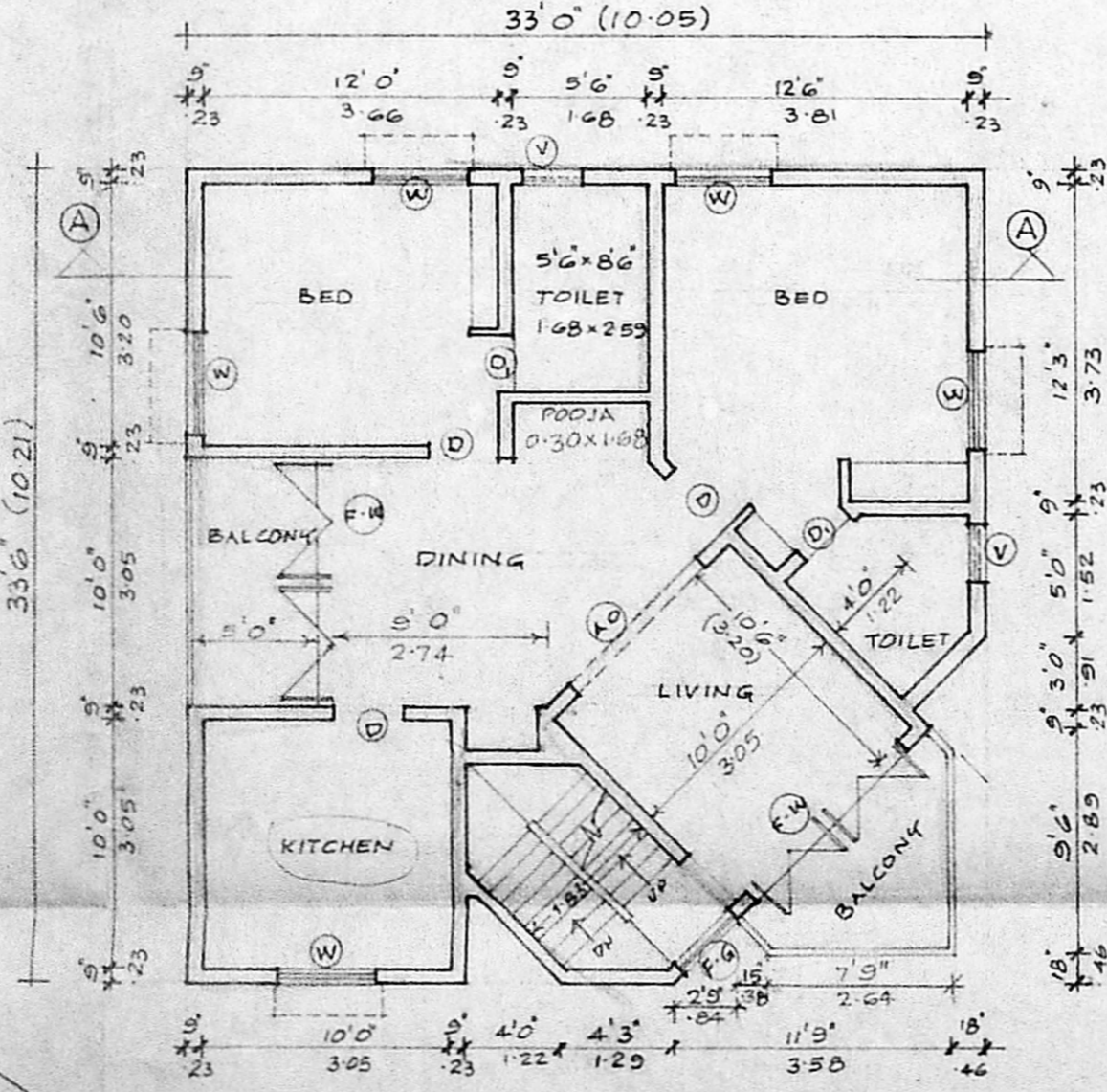
OVER THE STAIRCASE TO BE PROVIDED WATER TANK (1.68 x 1.83 x 1.22)



TERRACE FLOOR PLAN



GROUND FLOOR / SITE PLAN.



FIRST FLOOR PLAN.

GF = 33' x 33'6" = 1105.50 sq ft  
 (-) 5 x 10' = 50.00  
 1055.50 sq ft or 98.09 m<sup>2</sup>

PF = 33'-6" x 33' = 1105.50 sq ft  
 (-) 1/2 x 5 x 4' = 10.00  
 1095.50 sq ft or 101.00 m<sup>2</sup>

FBI = 197.95 = 0.96  
 206

Case = 99.86 x 100 = 9986  
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K. Narayanan  
 OWNER'S SIGN.

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