

From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.



To Mr. A. Diwanar

No. 3, Peria palli ST,
Mandarali,
ms-28

Lr.No. A3/461/93

Dated 3/93

Sir,

Sub: MMDA - Planning Permission - Construction of resi-
dential building in Plot No. at S.No. 23/8
of ~~Virugambakkam~~ Village - approved - regarding.

Ref: Letter No. S.N.C. 10/93 dated 3/1/93
~~from~~

....

The proposal received in the reference cited for the construction
of residential building at ~~Plot No.~~ S.No. 23/8 of
~~Virugambakkam~~ village has been examined and found approvable.

2. In this connection, you are requested to remit a sum of
Rs. 750 (Rupees ~~Seven hundred and fifty only~~) towards development
charges for land and building, Rs. 260/2 (Rupees ~~Two hundred and~~
~~60 paise only~~) towards scrutiny charges and Rs. 2,400/2 (Rupees ~~Two~~
~~thousand four hundred only~~) towards Regularisation charges by
separate Demand Drafts of a Nationalised Bank in Madras City drawn in favour
of the Member Secretary, MMDA, Madras-8 and submit them at MMDA Office Cash
Counter between 10.00 A.M. and 4.00 P.M. within 10 days of the receipt of
this letter.

3. The payments received after one month, interest shall be colle-
cted at the rate of 12% per annum (1% per month) for every completed month
from the date of issue of this advice. After remitting the said amount,
you are requested to submit the duplicate receipt to Area Plans Unit and
~~furnish an affidavit in Five Rupees stamp Paper duly attested by Notary~~
~~Public as per the format enclosed.~~ Planning permission application will be
returned unapproved, if the amount are not paid within the stipulated time.

4. On receipt of the amount, the approved plans will be sent to
the Commissioner/Executive Officer/Corporation of Madras/Township/Town
Panchayat/Panchayat Union/Municipality for further action.

Encl: Copy of Affidavit for ULC
Copy to: The Sr. Accts. Officer,
Accts. (Main) Dn., MMDA, Mds. 8.

Yours faithfully,

[Signature]
for MEMBER SECRETARY.

2. The CCM.

Madras - 600003.

[Signature]
17/3/93

23/3
DESPATCHED