

From

THE MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
Gandhi Irwin Road,  
Egmore, Madras-600008

To

The Commr  
Corpor of Ms  
MMDA Ms 8

Letter No: B.1/15093/95

Dated: 27/11/95

Sir,

-APU-

Sub: MMDA - Planning Permission - Corpn of G.F+2F residential building at D.No 12, 9th St. Dr. Radhakrishnan road, R.S.M. 1071/40 & 1075/46 blk No 22 of Mylapore Ms - Appd. Reg.

- Ref: (i) PPA received on in SBC No 851/95 dt 6-7-95
2. Applicant's dt 16-8-95
  3. T.O. dt 30-10-95
  4. Applicant's dt 2-11-95 received on 8-11-95

The ~~Planning Permission Application/Revised Plan~~ received in the reference <sup>2nd</sup> cited for the construction/development at of G.F+2F residential building at D.No 12, 9th St Dr Radhakrishnan road, R.S.M. 1071/40 & 1075/46 blk No 22 of Mylapore Ms

has been approved subject to the conditions incorporated in the reference, <sup>3rd</sup> cited and also subject to the condition 15at the building should not be converted into more than four dwelling units in Challan No. 69203 dated 8-11-95 accepting the conditions stipulated by MMDA vide in the reference <sup>4th</sup> cited and furnished Bank Guarantee for a sum of Rs. (Rupees ) towards Security Deposit for building/upflow filter which is valid upto

DESPATCHED

3. As per the Madras Metropolitan Water Supply and Sewerage Board letter cited in the reference with reference to the sewerage system the promoter has to submit the necessary sanitary application directly to Metro water and only after due sanction he/she can commence the internal sewer works.

(X) as accepted by you and be undertaken given to B at effect

In respect of water supply, it may be possible for Metro water to extend water supply to a single sump for the above premises for the purpose of drinking and cooking only and confined to 5 persons per dwelling at the rate of 10 lpcd. In respect of requirements of water for other uses, the promoter has to ensure that he/she can make alternate arrangements. In this case also, the promoter should apply for the water connection, after approval of the sanitary proposal and internal works should be taken up only after the approval of the water application. It shall be ensured that all wells, overhead tanks and Septic tanks are hermetically sealed with properly protected vents to avoid mosquito menace.

3 4. Two copies/sets of approved plans numbered as Planning permit No. B/ 20012 / 604 A+B / 95 dated 27/11/95 are sent herewith. The Planning Permit is valid for the period from 27/11/95 to 26/11/98

4 5. This approval is not final. The applicant has to approach the Madras Corporation/Municipality/Panchayat union/Town Panchayat/Township for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced. A unit of the Madras Corporation is functioning at MMDA first floor itself for issue of Building permit.

Yours faithfully,

for MEMBER SECRETARY

Encl:

1. Two copy/set of approved plans.
2. Two copies of planning permit.

- Copy to: <sup>K</sup> Thiru. Joseph & other
1. c/o Sriniwasa Enterprises  
No 74 Baguallah rd  
T Nagar Ms. 17.
  2. The Deputy Planner  
Enforcement cell, MMDA, Madras-8  
(with one copy of approved plan)
  3. The Member  
Appropriate Authority  
108 Mahatma Gandhi Road,  
Nungambakkam, Madras - 600034
  4. The Commissioner of Income-tax  
No. 108 Mahatma Gandhi Road,  
Nungambakkam, Madras- 34.
  5. Thiru K. Subramanyam  
Architect  
74 Baguallah rd  
T Nagar Ms. 17
  6. PS to Vice-Chairmen, MMDA.

From

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

To

The Commissioner,  
Corporation of Madras,  
MMDA, Madras-8.

Letter No.B1/15093/95

Dated: 27-11-'95

Sir,

Sub: MMDA - APU - Planning Permission -  
Construction of Ground Floor + 2 Floors  
residential building with 4 dwelling units  
at D.No.12, 9th Street, Dr. Radhakrishnan  
Road, R.S.No.1071/40 and 1075/46, Block No.22  
of Mylapore, Madras - Approved - Regarding.

- Ref: 1) FPA received in SDO.No.851/95, dated 6-7-'95.  
2) Applicant's letter dated 16-8-'95.  
3) This Office Letter dated 30-10-'95.  
4) Applicant's letter dated 2-11-'95 received  
on 8-11-'95.

The Planning Permission Application/Revised Plan  
received in the reference 2nd cited for the construction of  
Ground Floor + 2 Floors residential building at D.No.12, 9th Street,  
Dr. Radhakrishnan Road, R.S.No.1071/40 and 1075/46, Block No.22 of  
Mylapore, Madras has been approved subject to the conditions  
incorporated in the reference 3rd cited and also subject to the  
condition that the building should not be converted into more  
than four dwelling units as accepted by you and the undertaking  
given to that effect.

2. The applicant has remitted the necessary charges in  
Challan No.69403 dated 8-11-'95 accepting the conditions stipulated  
by MMDA vide in the reference 4th cited.

3. Two sets of approved plans numbered as Planning  
Permit No.B/20012/6044AB/95 dated 27-11-'95 are sent herewith.  
The Planning Permit is valid for the period from 27-11-'95 to  
26-11-'98.

4. This approval is not final. The applicant has to  
approach the Madras Corporation for issue of building permit under  
the respective Local Body Acts, only after which the proposed  
construction can be commenced. A unit of the Madras Corporation  
is functioning at MMDA, first floor itself for issue of Building  
permit.

Yours faithfully,

  
for MEMBER-SECRETARY.

- Encl: 1. Two set of approved plans.  
2. Two copies of planning Permit.

Copy to: Thiru K. Joseph & Others,  
C/o. Srinivasa Enterprises,  
No.74, Basullah Road,  
T.Nagar, Madras-17.

2. The Deputy Planner,  
Enforcement Cell,  
MMDA, Madras-8.  
(with one copy of approved plan).

F O/C

3. The Member,  
Appropriate Authority,  
108, Mahatma Gandhi Road,  
Nungambakkam,  
Madras-600 034.

4. The Commissioner of Income tax,  
No.108, Mahatma Gandhi Road,  
Nungambakkam,  
Madras-54.

5. Thiru K. Subramanyam,  
Architect,  
74, Basullah Road,  
T.Nagar,  
Madras-17.

6. P.N. to Vice-Chairman,  
KMDA, Madras-8.

cc/28-11.

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