

ANNEXURE

FORM -I

FORMAT FOR DISPLAY OF PARTICULARS OF DEVELOPMENTS PERMITTED
(MULTI-STOREYED BUILDINGS & SPECIAL BUILDINGS)

Development of proposed of 4 Basement floors + Ground floor (Part) + Stilt floor (Part) + 1st floor to 16th floor – Residential Building with 47 Dwelling Units, Entertainment area in Ground floor, Gym at 16th Floor & 2 Swimming pool in Terrace floor at R.S.No.58/4 and 58/78 (Old R.S.No.58), Block No.12 of Nungambakkam Village, Old Door No.19-A, New Door No.113, Nungambakkam High Road, Chennai-34.

| | | | | |
|----|---|---|--|---|
| 01 | Name and address of the Promoter/ Developer/Owner | : | | M/s. KARA PROPERTY VENTURES LLP, #1, Krishnamma Road, Nungambakkam , Chennai-600 034. |
| 02 | Name and address of Architect | : | | Dinesh. T - Registered Architect COA No.: CA/2009/43967 10/1, 2 nd Street, Kasturibari Nagar, Avadi Chennai – 600 054. |
| 03 | Name and address of Structural Engineer | : | | R.Chandrasekaran, B.E., (Civil) Structural Engineer Corporation of Chennai, L.S. Class I No. 1666 F1, Lotus Flats, 12, Kuppusamy Street, Palavanthangal, Chennai – 600 114. |
| 04 | Type of construction permitted as per approved plan | : | | Multi Storied Residential Building |
| 05 | Details of approval | : | | |
| | a) CMDA Planning Permission No. and Date | | | |
| | b) Chennai Corporation B.L. and PPA No. and Date | | | |
| | c) Local Body approval No. | | | |
| 06 | Details of setback spaces provided as per approval | : | | |
| | a) North | | | 12.00 m |
| | b) South | | | 12.00 m |
| | c) East | | | 12.03 m |
| | d) West | | | 12.00m |
| 07 | Details of number of car parking / two wheelers parking etc., provided as per approved plan | : | | 209 Car 44 Two wheeler |
| 08 | Details of provision of Transformer Room in ground floor/Open | : | | Electrical room of size 6.0 m x 4.0 m is provided |

| | | | | |
|----|--|---|--|--|
| | Transformer yard as per approved plan | | | |
| 09 | Details of provision of standby Generator Room and Meter Room as per approved plan | : | | 1 No. of Generator Room and 2 Nos. of Meter room with sufficient floor area is provided. |
| 10 | Details of provision of Lifts as per approved plan | : | | Lift – 5Nos. |
| 11 | Details of provision of Fire safety arrangements made/to be made within the building | : | | As per the DF & RS NOC in letter D.Dis. No. 3090/C1/2013, PP NOC No. 42/2013 dated 26.03.2013. |
| 12 | Details of provision of water for drinking as well as for other purposes | : | | Provided |
| 13 | Details of area of construction and usage permitted in each floor as per approved plan | | | |

| Floor Level | FSI Area | 100% NFSI | 10% NFSI | 5% Balcony | Parking Area | Total Area |
|------------------|-----------------|----------------|---------------|---------------|----------------|-----------------|
| Basement Level-4 | 0.00 | 52.42 | 0.00 | 0.00 | 1688.33 | 1740.75 |
| Basement Level-3 | 0.00 | 52.42 | 0.00 | 0.00 | 1688.33 | 1740.75 |
| Basement Level-2 | 0.00 | 52.42 | 0.00 | 0.00 | 1688.33 | 1740.75 |
| Basement Level-1 | 0.00 | 52.42 | 62.08 | 0.00 | 1589.30 | 1703.8 |
| Stilt | 169.82 | 69.48 | 177.96 | 0.00 | 1151.99 | 1569.25 |
| First | 1024.39 | 48.88 | 11.26 | 64.65 | 0.00 | 1149.18 |
| Second | 920.37 | 48.88 | 11.26 | 26.14 | 0.00 | 1006.65 |
| Third | 1024.39 | 48.88 | 11.26 | 64.65 | 0.00 | 1149.18 |
| Fourth | 920.37 | 48.88 | 11.26 | 26.14 | 0.00 | 1006.65 |
| Fifth | 1024.39 | 48.88 | 11.26 | 64.65 | 0.00 | 1149.18 |
| Sixth | 920.37 | 48.88 | 11.26 | 26.14 | 0.00 | 1006.65 |
| Seventh | 1024.39 | 48.88 | 11.26 | 64.65 | 0.00 | 1149.18 |
| Eighth | 920.37 | 48.88 | 11.26 | 26.14 | 0.00 | 1006.65 |
| Ninth | 1024.39 | 48.88 | 11.26 | 64.65 | 0.00 | 1149.18 |
| Tenth | 920.37 | 48.88 | 11.26 | 26.14 | 0.00 | 1006.65 |
| Eleventh | 1024.39 | 48.88 | 11.26 | 64.65 | 0.00 | 1149.18 |
| Twelfth | 920.37 | 48.88 | 11.26 | 26.14 | 0.00 | 1006.65 |
| Thirteenth | 1024.39 | 48.88 | 11.26 | 64.65 | 0.00 | 1149.18 |
| Fourteenth | 920.37 | 48.88 | 11.26 | 26.14 | 0.00 | 1006.65 |
| Fifteenth | 1024.39 | 48.88 | 11.26 | 64.65 | 0.00 | 1149.18 |
| Sixteenth | 693.08 | 48.88 | 252.94 | 13.04 | 0.00 | 1007.94 |
| Total | 15500.57 | 1061.24 | 661.88 | 713.25 | 7806.28 | 25743.23 |