



**AREA STATEMENT**

TOTAL EXTENT	:	89734 SQ.FT.
ROAD AREA	:	20400 SQ.FT.
PLOTTABLE AREA	:	69334 SQ.FT.
SOLD OUT AREA	:	23418 SQ.FT.
UNSOLD AREA	:	45916 SQ.FT.
10% OF THE TOTAL AREA		
OF UN SOLD PLOTS REQUIRED FOR OSR	:	4592 SQ.FT.
OSR PROVIDED	:	4759 SQ.FT.
PLOT NO (1, 2, 3 & 4) RESERVED FOR OSR	:	04 Nos.
SOLD PLOTS	:	35 Nos.
UN SOLD PLOTS	:	56 Nos.
TOTAL NO. OF PLOTS	:	95 Nos.

**NOTE:**

1. A SPLAY AT THE INTERSECTION OF TWO OR MORE STREETS / ROADS SHALL BE PROVIDED AS PER DR 29.
2. PARK AREA 3014 SQFT (PARK AREA 2304 SQFT AND OHT TANK AREA 710 SQFT) ALREADY TO GIFTED TO THE VILLAGE PRESIDENT, ATHIPATTU FIRST GRADE PANCHAYAT UNION VIDE GIFT DEED DOCUMENT NO. 9127/ 2014 DATED 15.12.2014.
3. ROAD AREA 1895.20 SQM. (20400 SQFT) AND PARK AREA 442.12 SQM. (4759 SQFT) GIFTED TO THE COMMISSIONER, MINJUR PANCHAYAT UNION VIDE GIFT DEED DOCUMENT NO. 8369/ 2018, DATED 29.11.2018.

**CONDITIONS:**

- 1) As per G.O.(Ms).No.78 H & UD UD4 (3) department dt. 04.05.2017 and G.O. (Ms). No. 172 H & UD(UD4 (3) dept. dated. 13.10.2017 the individual plot to be regularised separately after approval of lay out framework
- 2) only those unapproved layouts where a part or full number of plots have been sold through a registered sale deed as on 20 th October 2016 shall be Considered for regularization under these rules.
- 3) As per G.O.(Ms).No.172H & UD ( UD4 (3) Dept dt. 13.10.2017 OSR charges are exempted for the plots sold on or before 20.10.2016.
- 4) Plots / Sub-divisions / Layouts shall be regularised under these rules only for "Residential Usage"
- 5) Plot No. 75, 92 & 93 registered after cut-off date, i.e., 20.10.2016, hence not to be regularised.

**LEGEND**

- LAYOUT BOUNDARY
- ROAD
- PARK
- SOLD OUT PLOTS
- UNSOLD PLOTS

P.P.D (Regularisation NO : 2674  
L.O 2017) 2019

APPROVED

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DATE : / 01 / 2019

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FOR MEMBER SECRETARY  
CHENNAI METROPOLITAN  
DEVELOPMENT AUTHORITY



REGULARISATION OF LAYOUT FRAMEWORK IN S.NO. 156/1&2 AT ATHIPATTU VILLAGE OF MINJUR PANCHAYAT UNION AS PER G.O.(Ms).No.78

H & UD UD4 (3) DEPARTMENT DT.04.05.2017 AND G.O. (Ms). No. 172 H & UD(UD4 (3) dept. dated.13.10.2017

(SCALE : 1" = 66' (ALL MEASUREMENTS ARE IN FEET)