MADURAMETTUR ROAD ANNAI INDRA NAGAR SURAPET SERVICE ROAD S.NO: 105

NOTE:

- 1) A SPLAY AT THE INTERSECTION OF TWO OR MORE STREETS / ROADS AND STREET ALIGNMENTS BE PROVIDED AS PER THE DEVELOPMENT REGULATIONS OF CMA.
- MADHAVARAM PANCHAYAT UNION TO ENSURE THAT ALL THE ROADS ARE VESTED WITH THEM AS PER THE GOVERNMENT ORDERS.

CONDITIONS:

- 1) As per G.O.(ms).no.78 h & ud ud4 (3) department dt. 04.05.2017 and G.O. (Ms). No. 172 H & UD(UD4 (3) dept. dated. 13.10.2017the individual plots to be regularized separately after approval of lay out framework subject to satisfaction of site dimension / extent.
- 2) Only those unapproved layouts where in a part or full number of plots have been sold through a registered sale deed as on 20th October 2016 shall be Considered for regularization under these rules.
- 3) As per G.O.(Ms).No:172 H & UD (UD4 (3) Dept dt.13.10.2017 OSR charges are exempted for the plots sold on or before 20.10.2016.
- 4) Plot or Layout in part or whole, which is located in Public water body like channel / canal etc., shall not be eligible for regularization.
- 5) The Local Body shall regularize the individual plot by considering the least extent of ownership documents i.e., patta & sale deed document.
- 6) The Local body to obtain NOC from PWD on inundation point of view before regularization of individual plots in the layout under reference.
- As per Second Master Plan for Chennai Metropolitan Area the Street alignment of Ambattur-Puzhal Road is 24.0Mt. Above street alignment will be provided by the individual plot owners under the provision of Second Master Plan.

LEGEND

LAYOUT BOUNDARY
ROAD
EXG. ROAD

 $\frac{P.P.D}{L.O} \qquad \begin{array}{c} \text{(Regularization } NO: \\ \text{2017)} \end{array}$

APPROVED

VIDE LETTER NO : Reg.L /02782/ 2018

DATE : / 04/ 2018

OFFICE COPY

FOR MEMBER SECRETARY CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY

IN-PRINCIPLE APPROVAL OF LAYOUT FRAMEWORK IN S.No:190B/1A1,1B,1A2,1A4 TO 1A7 AT SURAPETTU VILLAGE OF MADHAVARAM PANCHAYAT UNION AS PER G.O.(Ms) No:78 H&UD UD4 (3) DEPT.DT:04.05.2017 AND G.O.(Ms) No:172 H&UD UD4 (3) DEPT. DT:13.10.2017

 Δ



2018

SCALE: 1" = 66' (ALL MEASUREMENTS ARE IN FEET)